APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS |
|-----------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | RAJASHREE S M MEMORIAL SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 930351 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 75320 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | RAJASHREE S M MEMORIAL SCHOOL, EAST KADUNGALLOOR, ALUVA, ERNAKULAM DIST, ERNAKULAM, - 683102 |
| 5 | PRINCIPAL NAME | MR. KRISHNAKUMAR C S |
| 6 | PRINCIPAL QUALIFICATION | M.A., BEd. |
| 7 | SCHOOL EMAIL ID | contact@rajashreesmm.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9061983750 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|--|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://rajashreesmm.com/pdf/mandatory-disclosure/affiliation%20certificate.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://www.rajashreesmm.com/pdf/mandatory-disclosure/Trust%20registration%20certificate.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://rajashreesmm.com/pdf/mandatory-disclosure/NOC.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://rajashreesmm.com/pdf/mandatory-disclosure/NOC.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://rajashreesmm.com/pdf/mandatory- disclosure/Building%20Fitness%20Certificate%202024.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://rajashreesmm.com/pdf/mandatory- disclosure/Fire%20and%20safety%20certificate%202024.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://rajashreesmm.com/pdf/mandatory-disclosure/Self%20certification%20-%20DEO%20certificate.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://rajashreesmm.com/pdf/mandatory- disclosure/Safe%20drinking%20water%20and%20sanitary%20condition%20certificate%202024.pdf |

NOTE:

11/23/24, 9:09 AM

Mandatory Disclosure Details | SARAS 5.0

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|---|--|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://rajashreesmm.com/pdf/mandatory- disclosure/Fee%20structure%202024-25.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://rajashreesmm.com/pdf/mandatory- disclosure/Academic%20calendar%202024-25.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://rajashreesmm.com/pdf/mandatory- disclosure/SMC%20members%20list%202024.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://rajashreesmm.com/pdf/mandatory- disclosure/PTA%20members%20list%202024.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://rajashreesmm.com/pdf/mandatory- disclosure/Last%20three%20years%20results.pdf |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|-----------|--|------------------|
| 1 | PRINCIPAL | KRISHNAKUMAR C S |
| 2 | TOTAL NO. OF TEACHERS | 52 |
| | PGT | 10 |
| | TGT | 19 |
| | PRT | 23 |
| | | |
| 3 | TEACHERS SECTION RATIO | 1:1.7 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 1 |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1 |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|---------------------------|--------------------|---------|
| 1 | 2024 | 59 | 59 | 100 | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|---------------------------|--------------------|---------|
| 1 | 2024 | 51 | 51 | 100 | |

E : SCHOOL INFRASTRUCTURE:

11/23/24, 9:09 AM

Mandatory Disclosure Details | SARAS 5.0

| SL NO. | INFORMATION | DETAILS |
|-----------|--|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 14164 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 60 & 2400 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 5 & 250 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 42 |
| 6 | NO. OF BOYS TOILETS | 41 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=w4nGWcm1ZNY |